

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SACRED HEART ENGLISH MEDIUM HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030498
3	SCHOOL CODE (IF APPLICABLE)	50462
4	COMPLETE ADDRESS WITH PIN CODE	OPP. BUS STAND, DISTT KATNI, MADHYA PRADESH, KATNI , MADHYA PRADESH - 483501
5	PRINCIPAL NAME	ABHISHEK BANERJEE
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	sacredheart.katni@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9340116101

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sacredheartkatni.in/public/freegrid-page.php?13">http://sacredheartkatni.in/public/freegrid-page.php?13</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sacredheartkatni.in/public/unipage.php?soc">http://sacredheartkatni.in/public/unipage.php?soc</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sacredheartkatni.in/public/unipage.php?noc">http://sacredheartkatni.in/public/unipage.php?noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sacredheartkatni.in/public/unipage.php?recog">http://sacredheartkatni.in/public/unipage.php?recog</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sacredheartkatni.in/public/unipage.php?building">http://sacredheartkatni.in/public/unipage.php?building</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sacredheartkatni.in/public/unipage.php?fire">http://sacredheartkatni.in/public/unipage.php?fire</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://sacredheartkatni.in/public/unipage.php?deo">http://sacredheartkatni.in/public/unipage.php?deo</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sacredheartkatni.in/public/unipage.php?water">http://sacredheartkatni.in/public/unipage.php?water</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sacredheartkatni.in/public/unipage.php?fees">http://sacredheartkatni.in/public/unipage.php?fees</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sacredheartkatni.in/public/unipage.php?academic22">http://sacredheartkatni.in/public/unipage.php?academic22</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sacredheartkatni.in/public/unipage.php?smc">http://sacredheartkatni.in/public/unipage.php?smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sacredheartkatni.in/public/unipage.php?pta">http://sacredheartkatni.in/public/unipage.php?pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sacredheartkatni.in/public/unipage.php?boardresult">http://sacredheartkatni.in/public/unipage.php?boardresult</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ABHISHEK BANERJEE

2	TOTAL NO. OF TEACHERS	37
	PGT	12
	TGT	6
	PRT	19
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR SUNIL KUMAR MISHRA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	86	83	96.5	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	82	74	90.2	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7001.062
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 460
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 800
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/BqL5oXlqFmg">https://youtu.be/BqL5oXlqFmg</a>